IS-10 10/01

## IDAHO STATE DEPARTMENT OF AGRICULTURE BONDED WAREHOUSE 2270 OLD PENITENTIARY ROAD PO BOX 790 BOISE, ID, 83701

BOISE, ID 83701 (208) 332-8660

**AMOUNT RECEIVED** 

| APPLICATION FOR PUBLIC WAREH   |                                    | STATE NO.                   |           |  |  |
|--|------------------------------------|-----------------------------|-----------|--|--|
| The applicant, as a condition to the granting Code, Title 69, Chapter 2 and rules thereund license, the licensee shall return the wareholdaho State Department of Agriculture. | der. Upon the suspension, revocati | on or expiration of their W | /arehouse |  |  |
| 1. Business name:  |                                    |                             |           |  |  |
| 2. Business mailing address:   |                                    |                             |           |  |  |
| <b>2a.</b> Business Phone No.  | <b>2b.</b> Fax No.                 |                             |           |  |  |
| <b>2c.</b> Business mailing address in Idaho:  |                                    |                             |           |  |  |
| 3. Idaho Phone No.:  | 4. Idaho Fax No.                   | :                           |           |  |  |
| 5. The applicant is an:  |                                    |                             |           |  |  |
| 6. Parent company (if applicable)  | AL PARTNERSHIP                     | CORPORATION                 | LLC       |  |  |
| 7. Parent Co. Principal business mailing add   | dress:                             |                             |           |  |  |
| 8. Parent Co.: Phone No.   | <b>9.</b> Fax No                   |                             |           |  |  |
| <b>10.</b> Business location address in Idaho:   |                                    |                             |           |  |  |
|  |                                    | COUNTY                      |           |  |  |
|  | COUNTY                             |                             |           |  |  |
|  | COUNTY                             |                             |           |  |  |
|  | INDIVIDUAL                         |                             |           |  |  |
| 11. If individual, list name and address:  |                                    |                             |           |  |  |
|  |                                    |                             |           |  |  |
|  | PARTNERSHIP                        |                             |           |  |  |
| 12. If partnership, list names and addresses   | s of partners:                     |                             |           |  |  |
|  |                                    |                             |           |  |  |
|  |                                    |                             |           |  |  |
| 13. If this application is for an individual or a  |                                    | name must be recorded v     | vith      |  |  |
| your County Recorder to comply with Second in which recorded:  | ction 53-501, Idano Code.          |                             |           |  |  |

## **CORPORATION**

| 14. | if Corporation, list names and busi   | ness address of officers:  |  |  |
|-----|---|--|--|--|
|     | President   | Address  |  |  |
|     | VP  | Address  |  |  |
|     | Secretary   | Address  |  |  |
|     | Treasurer   | Address  |  |  |
|     | GM  | Address  |  |  |
|     | CEO   | Address  |  |  |
| 15. | If corporation, use the <b>true corpor</b>  | ate name as shown in your AR   | TICLES OF INCORP   | ORATION.   |
|     | Corporation name:   |  |  |  |
| 16. | State and date corporate papers fil   | ed:  |  |  |
| 17. | Does the applicant or any of the indeposit, irrevocable letter of credit  | •  | effect a warehousem_YES  | nan's bond, certificate of <b>NO</b>                               |
| 18. | Has the applicant or any of the indi  | •  | warehouseman's bor<br>_YES   | nd, certificate of deposit, NO                                     |
|     | If answered <b>YES</b> to either of the about the bond, certificate of deposit, irre  |  | •  | 3  |
| 19. | Are the commodities stored and th list the corrections to be made.  | e licensed capacity accurately re  | eflected on the enclos<br>_YES   | sed IS2? If not, pleaseNO  |
| 20. | Your fiscal year ends:  |  |  |  |
| 21. | Name and address of bank(s) that  | handle your business account(s   | s).  |  |
|     | By my signature below, I certify t provisions of Chapter 2, Title 69, Id I further certify that all answers and knowledge. I understand that shou may be rejected. In addition, any lie | aho Code, and rules thereunder<br>statements on this application a<br>ld an investigation disclose untro | of the Idaho State De<br>are true and complete<br>uthful or misleading a | epartment of Agriculture. to the best of my nswers, my application |
|     | Name:   |  |  |  |
|     | Position:   |  |  |  |
|     | Signature and Date:   |  |  |  |